

ASSIGNED

Nº 46552

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 18 1983

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JAN 18 1983

The applicant..... Donald or Norma Rizzi

....., of..... Mountain City.....
Street and No. or P.O. Box No. City or Town

Nevada 89821

State and Zip Code No.

....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... No Name Spring.....
Name of stream, lake, spring, underground or other source2. The amount of water applied for is..... 0.01 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Stockwater.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:..... 350 Cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, T 45 N,
Describe as being within a 40-acre subdivision of public
R 54 E, MDB & M., at a point from which the SW corner of Section 18, T 45 N,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. R 55 E, MDB & M, bears S
87° 34' 37" E 13,482.05 feet. Section 15 is unsurveyed but location was determined
by protraction diagram.6. Place of use..... SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, T 45 N, R 54 E, MDB & M. (Section 15 is
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
unsurveyed but location was determined by protraction diagram.)7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... ± 75 feet of 1 $\frac{1}{2}$ inch pipeline with a 16' x
State manner in which water is to be diverted, i.e. diversion structure, ditches and
4' x 2foot deep trough.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$5,000

10. Estimated time required to construct works..... 3 years
If well completed, describe works.
.....
11. Estimated time required to complete the application of water to beneficial use..... 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Sufficient water and access will be left at the Spring for Wildlife use.
.....
.....
.....

By s/Alan S. Boyack
Alan S. Boyack, Agent
515 South Fifth Street, Elko, Nevada 89801

Compared bc/b1

Protested Pro. 4/28/83 by T.A. Roederer

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....
A.D. 19.....